## HASD EMERGENCY INFORMATION RECORD

## **2022-2023 School Year**

Please PRINT information / Please notify school office if any information changes

| Learner's Name                                       |                  |         | Birthdate   | Grade  |  |  |  |
|--|------------------|---------|-------------|--------|--|--|--|
| First / Middle / Last                                |                  |         | MM/DD/YY    |        |  |  |  |
| Assigned Bus number: A.M.:                           | PN               | Λ:      | other:      |        |  |  |  |
| Learner's Date of Birth                              | Homeroom Teacher |         |             |        |  |  |  |
| Learner lives with: $\square$ Both parents $\square$ | Mother           | □Father | Other/Name  |        |  |  |  |
| Learner's Address                                    |                  |         | _Home Phone |        |  |  |  |
| Mother's Name  |                  |         | Cell Phone  |        |  |  |  |
| Spouse's Name  | Cell Phone       |         |             |        |  |  |  |
| Address  |                  |         |             |        |  |  |  |
| Mother's Place of Employment                         |                  |         |             |        |  |  |  |
| Mother's e-mail address                              |                  |         |             |        |  |  |  |
| Father's Name  |                  |         | Cell Phone  |        |  |  |  |
| Spouse's Name  |                  |         | - 11 -      |        |  |  |  |
| Address  |                  |         |             |        |  |  |  |
|  | ent Phone        |         |             |        |  |  |  |
| Father's e-mail address                              |                  |         |             |        |  |  |  |
| List phone numbers and adults in the or              |                  |         |             |        |  |  |  |
| 1. #: 2. #:  |                  |         | 3. #:       |        |  |  |  |
| Name Name  |                  |         |             |        |  |  |  |
| <u>List other siblings in the district name / a</u>  | grade:           |         |             |        |  |  |  |
| Sibling's name:                                      | grade:           | Sibl    | ing's name: | grade: |  |  |  |
|  |                  |         |             |        |  |  |  |
|  |                  |         |             |        |  |  |  |
|  |                  |         |             |        |  |  |  |

| Learner's Name   |  |                                  | Birthdate_  | Grade  |
|--|--|----------------------------------|---|--|
| First / Middl  | lo / Last  |                                  |   | MM/DD/YY   |
| List <u>two</u> persons with transpor available:   | tation who is availal  | ole to p                         | ick up and cai  |  |
| Name   | Home Phone   | Cel                              | I/Work Phone  | Relationship to child  |
| 1 <sup>st</sup>  |  |                                  |   |  |
| 2 <sup>nd</sup>  |  |                                  |   |  |
| Name of family Physician:  |  |                                  | Phone   |  |
| Name of family Dentist:  |  |                                  | Phone   |  |
| Medications taken by the stud  | ent:   |                                  | D   |  |
| Name of medication   |  |                                  | D   | ose  |
|  | L' L'  | -la a al 2                       | Dvos DNo  | * if ves Doctor Form is required   |
| Does your child need to take a   |  |                                  |   |  |
| Name of medication(s):   |  |                                  |   |  |
| If emergency treatment is requambulance and/or sending yo  | ur child to the hospit   | al or d                          | octor most eas  | sily accessible? Lives Lino  |
| If no, please explain:   |  |                                  |   |  |
| List any allergies to drugs, foo<br>(Diabetes, vision or hearing di  | ds, insect bites or be<br>fficulties, epilepsy, a  | ee sting<br>sthma,               | gs, or any othe<br>heart or kidne   | er health conditions:<br>ey problems, etc.)  |
| Special <b>Health Concerns</b> the so  | chool should be awa  | re of:                           |   |  |
| Has your child had any serious  Yes No If yes, please  | e list   |                                  | a   |  |
| The following list of non-prescription meailments while in school. The administrative will be the nurse's decision in coordinate your child will be treated with the standing Record and will be sent out annually in A District and its employees or agents from Please check items the school nurse or of the school nurse or o | ation of these items is intellion with you as the parent ng orders provided by the August for approval. As a page lightlity for any injuri | whether<br>school d<br>parent/gu | or not your child re<br>istrict. This form w<br>uardian of the child<br>ild may suffer as o | eceives Tylenol or Benadryl. Otherwise<br>vill be part of your child's School Health<br>d, I release Huntingdon Area School<br>I result of this request. |
| <ul> <li>□ Analgesic (age/weight appropriate</li> <li>□ Antacid (heartburn, upset stome</li> <li>□ Allergy Lotion (apply locally for property)</li> <li>□ Cough Drops (for coughs, sore through)</li> </ul>  | ach, indigestion)<br>poison ivy, hives, rash)<br>ats, and stuffy noses)  |                                  | Wound Cleanse<br>Antibiotic Ointr   | (to be used for bee stings/insect bites)<br>er (minor cuts/abrasions)<br>nent (minor cuts/abrasions)   |
| Signature of Parent or Guardia   | n  |                                  |   | Date:  |
| *For your child's safety nlease not  | tify the school if any of  | this in                          | formation chan  | ges during the school year.  |

## Huntingdon Area School District 2400 Cassady Avenue Huntingdon, Pennsylvania 16652 (814) 643-4140

Southside Elementary School 10906 Station Rd. Huntingdon, PA 16652 814-627-1100 Fax - 814-627-0301

Name of School: \_\_\_\_ Student's Name: \_\_\_ Standing Stone Elementary Ten 29th Street Huntingdon, PA 16652 814-643-0771 Fax - 814-643-5947

Current Grade:

## Health Information Form

| Last  |                                       | First  | Middle  |                           |                                  |
|---|---------------------------------------|--|---|---------------------------|----------------------------------|
| Student's Date of Birth://  | Sex::                                 | 100200000000000000000000000000000000000                        |   | *                         |                                  |
| Student's Address:  |                                       |  | City:   | State:                    | Zip:                             |
| Name of Mother or Legal Guardian:   |                                       | Phone:   | Work or   | Cell:                     |                                  |
| Name of Father or Legal Guardian:   |                                       |  | Phone:  | Work or Cell:             |                                  |
| Emergency Contact:  |                                       | Phone: Work or Cell:   |   |                           |                                  |
|   |                                       |  |   |                           |                                  |
| Condition   | Yes                                   | Comments   | Condition   | Yes                       | Comments                         |
| Allergies (food, insects, drugs, seasonal)  |                                       |  | Diabetes  |                           |                                  |
| Arthritis   |                                       |  | Head Injury, Concussions  |                           |                                  |
| Asthma or Breathing Problems  |                                       |  | Hearing Problem or Deafness   |                           |                                  |
| Attention-Deficit/Hyperactivity Disorder  |                                       |  | Heart Problems  |                           |                                  |
| Behavioral problems   |                                       |  | Lead Poisoning  |                           |                                  |
| Developmental problems  |                                       |  | Muscle Problems   |                           |                                  |
| Bladder Problems  |                                       |  | Seizures  |                           |                                  |
| Bleeding Problems   |                                       |  | Sickle Cell Disease (Not Trait)                                     |                           |                                  |
| Bowel Problem   |                                       |  | Speech Problem  |                           |                                  |
| Cerebral Palsy  |                                       |  | Spinal Injury   |                           |                                  |
| Cystic Fibrosis   | 1                                     |  | Surgery   |                           |                                  |
| Dental Problems   |                                       |  | Vision Problems   |                           |                                  |
| List all Prescription, over-the-counter, and h  | erbal med                             | ications your child take                                       | s regularly:  |                           |                                  |
|   |                                       | Name   | Phone   | Date                      | of Last Appointment              |
| Pediatrician/Primary Care Provider  |                                       | Hame   | 2 4040  |                           |                                  |
| Specialist .  |                                       |  |   |                           |                                  |
| Dentist   |                                       |  |   |                           |                                  |
| Case Worker (If Applicable)   |                                       |  |   |                           |                                  |
| Case Worker (II Applicable)   |                                       |  |   |                           |                                  |
| I,(do) ( in the school setting to discuss my ch authorization will be in place until or a child's school. When information is re child's health or scholastic record.  Signature of Parent or Legal Guardia | ild's hea<br>unless you<br>eleased fr | Ith concerns and/or u withdraw it. You n com your child's reco | nay withdraw your authorization ords, documentation of the disclosi | g to this i<br>at any tim | or. This<br>e by contacting your |
|   |                                       |  |   |                           | ,                                |