HUNTINGDON AREA SCHOOL DISTRICT

2400 Cassady Avenue, Suite 2, Huntingdon, PA 16652-2602

Phone (814) 643-4140

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Jennifer Mitchell Superintendent Dawn Lynn Southside Principal Matthew Gibson Business Manager

Pre-K Counts Application Checklist

Dear Parent,

Thank you for being interested in the Pre-K Counts Program offered by the Huntingdon Area School District. Enrollment is limited and subject to state eligibility requirements. Children must be 3 years of age before September 1, 2023 and cannot be 5 years of age before September 1, 2023. All applications need to be submitted by April 28, 2023. At that time we will review all applications and will notify you of your status. Included in this packet are all of the necessary application forms for our Pre-K Counts Program. Please complete the information and return it to Southside Elementary School. Applications will not be reviewed until the application and all supporting documents have been received. Thank you for your cooperation in this matter.

Please note that this year is Huntingdon Area School District's rebid year for our PreK Counts program. Since currently, there is no guarantee of PreK Counts placement in the fall until our award status is confirmed.

Please submit copies of the items listed below with your application:

| | 2022 Federal Income Tax Return for all adults (18 and over) residing in your household. Please include ONLY the first 2 pages of Federal Form 1040. |
|----------|---|
| | Proof of Income (W-2 forms, 3-4 recent pay stubs, print-out from domestic relations, private child support letter from parent signed and dated, letter for SSI) |
| | Birth Certificate (child) |
| | Social Security Card of Child |
| | Photo ID (Parent/Guardian) |
| | Confidential Pre-K Counts Application (all 3 pages must be completed) |
| | Immunization Records |
| | Pre-K Transportation Form |
| The foll | owing items are due upon acceptance into the program: |
| | Completed physical and dental exams forms (completed after January 1, 2023) |

2023 Federal Poverty Level Guidelines Bases On Annual Income

| Family Size | 100% (Head Start Eligible) | 300% (Pre-K Counts Eligible) |
|-----------------|----------------------------|---|
| 1 | \$14,580 | \$43,740 |
| 2 | \$19,720 | \$59,160 |
| 3 | \$24,860 | \$74,580 |
| 4 | \$30,000 | \$90,000 |
| 5 | \$35,140 | \$105,420 |
| 6 | \$40,280 | \$120,840 |
| 7 | \$45,420 | \$136,260 |
| 8 | \$50,560 | \$151,680 |
| Each Additional | +\$5140 | +\$15,420 for each additional family member |

HUNTINGDON AREA SCHOOL DISTRICT 2023 PA Pre-K Counts Enrollment Form

(This information is confidential to the PA Pre-K Counts program)

| Date | Form Completed: | / | / <u></u> | - | | | | | | | | | |
|--|---------------------------|---------|-----------|-------|-------------|------------------------|------|---------|-----------|----------------------|-------|--------------|---|
| Last Name (Child) First Nam | | | | Nam | e (C | hild) | | | | | Mi | ddle Initial | |
| Stre | et Address | | | | Co | ounty | | | | | | | |
| City | | | | | State PA | | | | Zip | Code | | | |
| Sch | ool District of Residence | | | | | | | | | | | | |
| Hon | ne Phone | Work Ph | one | | | | Eı | mail / | Addre | ess | | | |
| Chil | d's Date of Birth | Age | | 3 [| | 4 | | 5 | Ger | nder Male | | Female | |
| _ | (| | | | | | | | | | | | _ |
| Race (optional) Black or African American Asian Native Hawaiian or Pacific Islander Not Applicable | | | | | | Amer White Other | 9 | n India | an or a | Alaskan N | ative | | |
| Ethr | nicity (optional) | | | F | Prim | ary La | ang | uage | | | | | |
| | Hispanic | | | | | Englis | | | | | | | |
| | Non-Hispanic | | | ļ | | Spani | | sh | | | | | |
| ☐ Not Applicable | | | | | Other | | | (p | lease spe | cify) | | | |
| Name of Parent or Guardian completing this application | | | | ation | | | | | Ger | n der Male | | Female | |
| Relationship to Child (Select) | | | | | | | | | | | | | |
| Rela | tionship to Child Father | | | | | Biolog | gica | ıl | | | | | |
| | Mother | | | | | Foste | | | | | | | |
| | Guardian | | | | | Adopt | | | | | | | |
| | Other | | | | | Other | r | | | | | | |
| (please specify) | | | | | | | | | (plea | se specify | ') | | |
| Б. | | | | | | - | | | | | | | |
| Role Primary Guardian Secondary Guardian | | | | | | Legal Other | | ıardia | | | · v | | |
| | | | | | | | | | (plea | ase specif | y) | | |

| List | List Household Members below for determination of family size (required): | | | | | |
|---|---|---|-------------------------------------|-----------------------|--|--|
| | Name and Relationship to Child | | Age | 9 | | |
| 1 | ENROLLING CHILD | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| 7 | v | | | | | |
| 8 | | | | | | |
| Per PKC Statute, Regulations, and Guidance, the following members of the household are included in family size: Parent of the child (biological or adoptive mother or father, stepmother or stepfather, caretaker or spouse) A biological, adoptive, unrelated or foster child or stepchild of the parent or caretaker who is under 18 years of age and not emancipated. A child who is 18 years of age or older but under 22 years of age who is enrolled in high school, a general educational development program, or a post-secondary program leading to a degree, diploma or certificate and who is wholly or partially dependent on the income of the parent or caretaker or spouse of the parent or caretaker. Others supported by the income of the parent(s) or guardian(s) of the child enrolling or participating in the program. If counted toward family size, any applicable income of these persons must also be counted for eligibility purposes. Note: A family size value of one (1) with an income of \$0 is entered when a foster child is applying for Pennsylvania Pre-K Counts. | | | | | | |
| DETE | RMINED FAMILY SIZE = | | | | | |
| | | | | | | |
| 60.000 P000 | oyment Status of parent/guardian | | tatus of 2 nd parent/gua | rdian (if applicable) | | |
| | Employed Full-Time Employed Part-Time | | T () | | | |
| | Unemployed | (Sec.) 440 | Unemployed | | | |
| | Other | | | | | |
| | | | | | | |
| | | | | | | |
| Hous | ehold Income Sources (Must check all that apply | | | | | |
| □ En | nployment | ☐ Worker'sCompensation | ☐ TANF Cash payments | | | |
| ☐ Sc | Social Security SSI Child Support Alimony Other | | | | | |

Other Child Eligibility Risk Factor Criterion (Must check all that apply):

| | Behavioral Supports: A child who was referred to PA Pre-K Counts from an appropriately credent health or mental health practitioner who is not employed by the PA Pre-K Counts program; a child we receiving mental health treatment. Additional verification beyond the interview is required. | aled no is | | |
|---------------|---|---------------------------------|--|--|
| | Child Protective Services: A child who is a foster child, a kinship care child or receiving Children and Youth services. | | | |
| | Education Level of Guardian: Does not have high school diploma or GED or post-secondary degree. | | | |
| | English Language Learner: A child whose first language is not English and who is in the process of lear English is considered an English Language Learner. | ning | | |
| | Individualized Education Plan (IEP): A child who is currently enrolled in the Preschool Early Intervention program with an active IEP. Verification would be a copy of the IEP or other source of documentation from the parent or Early Intervention provider. | | | |
| | Incarcerated Parent: A child for whom one of the child's parents is currently in prison. | | | |
| | Homeless: A child who lacks a fixed, regular, and adequate nighttime residence due to one of the following. A. Children who are sharing the housing of other persons due to loss of housing, economic hardshing a similar reason; are living in motels, hotels, or camping grounds due to lack of alternational accommodations; are living in emergency or transitional shelters; are abandoned in hospitals; or awaiting foster care placement; B. Children who have a primary nighttime residence that is a public or private place not designed to ordinarily used as a regular sleeping accommodation for human beings; C. Children who are living in cars, parks, public places, abandoned buildings, substandard housing or train stations, or similar settings. | p, or nate r are or or | | |
| | Migrant (Non-Immigrant)/Seasonal Student: A migrant child has moved from one school district to another in order to accompany or to join a migrant parent or guardian, who is a migratory worker or migratory fisher, within the preceding 36 months, in order to obtain temporary or seasonal employment in qualifying agricultural or fishing work including agri-related businesses such as meat or vegetable processing, working in nurseries such as Christmas and evergreen trees farming. | | | |
| | Teen Mother: A child whose mother was under the age of 18 when the child was born. | | | |
| | Child is fully potty trained. | | | |
| | Eligible for Kindergarten in fall of 2024-2025 school year (turns 5 by September 1, 2024). | | | |
| To the accura | best of my knowledge, the information provided in this application and the associated income documentate. I understand that I may be asked to verify or substantiate information provided. | tion is | | |
| Parei | nt/Guardian (Signature) Date | | | |
| Parei | Parent/Guardian Name (Print Name) | | | |

FOR OFFICE USE ONLY

Income Verification

2023 Federal Poverty Level Guidelines Based On Annual Income

| Family Size | 100% (Head Start Eligible) | 300% (Pre-K Counts Eligible) |
|-----------------|----------------------------|---|
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| 7 | \$45,420 | \$136,260 |
| 8 | \$50,560 | \$151,680 |
| Each Additional | +\$5,140 | +\$15,420 for each additional family member |

| Actual Annual Verified Gross Household (Family) I *Attach copies of documents used to verify income prior to e | |
|--|--|
| Family Size (per PKC guidelines): | |
| Family income is at or below 300% of federal poverty least all sources of income. Must be verified prior to enrollment | evel relative to family size (required risk factor). Consider ent. |
| Staff Verifying Income and Risk Factors Signature | Date |
| For Head Start Eligible families (100% of FPL or below the lates of th | |
| □ Contact information for the following Head Start location _ □ Application and/or assistance with referral □ Brochure or website with information about Head Start | |
| My signature below indicates that I have been informed about Pre-K Counts program. | out my options but may still choose to enroll in the |
| Parent/Guardian Signature | Date |
| Staff Signature | Date |

Pre-K 2023-2024 Transportation Information

| Student Name: | |
|---|---|
| Address: | |
| Child lives with:MotherFather | Both Other |
| Parent/Guardian #1 | Parent/Guardian #2 |
| Name: | Name: |
| Address: | Address: |
| Cell Number Work Number | Cell Number: Work Number |
| Home Number | Home Number: |
| Morning transportation for my child: (please check and ☐ I will drop my child off at school ☐ My child will ride the bus from my home addr ☐ My child will ride the bus from daycare or a s Name and Address of daycare or sitter. | ress every day. |
| First and last names of any elementary siblings already | s every day. er after school riding HASD bus: |
| Siblings current bus number? | |
| Important Notice for Parents: It is District policy that an | s present at the time of drop on, the child will be taken child has been taken back to the school district and it will fety seat you will be responsible for getting on the bus |
| In addition, we will guarantee transportation of your cheevery effort to accommodate requests for your child to be other than your residence. Please be advised that require arranged on a consistent basis. Furthermore, if at a caregivers may be terminated. | pe transported to and/or from a caregiver at a location lests to transport a child to and/or from a caregiver must |
| If your child normally rides a bus, a note is required on | days you plan to pick up your child from school! |
| Name of Parent/Guardian - Please Print | |
| Signature of Parent/Guardian: | Date |