

### Help Support the

# HASD

# Backpack Program

Southside

Let's pitch in to help feed hungry families in our community!

What is the Backpack Program?

Southside and
Standing Stone are
partnering with
Central PA Food
Bank to provide a
backpack full of
meals and snacks for
children in need at
HASD. Let's join
together to feed our
local children and
support our
community.

DONATIONS NEEDED!

> Go Bearcats!

Bring donations to the main office and place them in the collection box.

If you have questions, please contact
Standing Stone: Elana Clapper at
eclapper@huntsd.org
(814)643-0771 ext. 133
Southside: Julie Martin at

imartin@huntsd.org (814)627-1100 ext. 5120

#### Donation ideas include:

Granola bars, macaroni and cheese, peanut butter, jelly, canned pasta, soup, chili, canned fruit, cookies, popcorn, pudding, jello, fruit snacks, Pop Tarts, applesauce cups, crackers, etc. Monetary donations are also accepted and appreciated.

#### Huntingdon Area School District

Standing Stone Elementary 10W 29th Street Huntingdon, PA 16652 (814)-643-0771

Ms. Amy Mykut Principal Johnny Miller Building Leader Southside Elementary 10906 Station Road Huntingdon, PA 16652 (814)-627-1100 Mrs. Dawn Lynn Principal

August 25, 2022

Dear Families,

Huntingdon Area School District's Care Team runs a backpack program to help families by providing food and snacks for the weekend. This program is run through generous donations and a partnership with the Central PA Food Bank. Our goal is to provide food for as many families as possible and do so in a confidential, discreet way. Students' backpacks/bags are loaded by team members and distributed on Friday afternoons or the day before a scheduled break.



If you have received food in the past or would like to begin receiving food, please fill out the attached form. Each year we want to make sure we have the most up to date information for each family. Please return this form to your child's homeroom teacher or the school's Main Office as soon as possible.

We also have opportunities for individuals/families to assist with this program. In the future, we may need volunteers (with clearances) to help pack the bags with food for Friday distribution or pack backpacks on Friday mornings. We also welcome donations of nonperishable food items(non-glass), backpacks, and/or donations of money to help fund this valuable program. If these opportunities interest you or you would like more information, please contact your respective school:

Southside: Julie Martin at <u>imartin@huntsd.org</u> or 814-627-1100 ext. 5120 Standing Stone: Elana Clapper at <u>eclapp@huntsd.org</u> or 814-643-0771 ext. 4133.

We are looking forward to getting our program underway. Thank you for your support.

Sincerely,

The Huntingdon Elementary School Care Team

## Power Pack Registration Form 2022-2023 School Year

#### Participants' Name(s):

	Name	Grade	Age	Homeroom
Child 1				
Child 2				
Child 3				
Child 4				
A ddrood				



Child 3					
Child 4					
Address:					
Phone:					-
Distribution Sites: <u>Southside and Sta</u>	nding Sto	ne Eleme	entary School		
In an emergency please contact:					
Parent/Guardian Name:			Relations	hip:	
Address:					
Phone:					
Central Pennsylvania Food Bank and He children with food allergies, Power Pack ingredients. Parents and guardians con The Central Pennsylvania Food Bank ar liability for adverse reactions to foods a By signing this form I agree to assume participation in the Power Pack Prografoods consumed.	titems may neerned with a Huntings on sumed.	y contain th food al don Area all risks o	possible allerge lergies need to School District associated with	en-containing be aware of will not assur	this risk. ne any
Parent/Guardian's Signature		-	Date		
I grant or deny permission to the Centro District to use the image of my child. Ph in materials that include, but may not be newsletters, videos, and digital images s website.	notographs e limited to	s, images , printed 1	and/or video to materials such o	aken of my ch as brochures	and
*I do understand that the child's last nan with any video or digital images.	ne and per	sonal info	ormation will no	nt be used in a	conjunction

□ Deny permission to use my child's image at all.□ Grant permission to use my child's image.