

HUNTINGDON AREA HIGH SCHOOL

2400 Cassady Avenue, Suite 1 Huntingdon, PA 16652

Phone: (814)643-1080 Fax: (814)643-3800 Website: <http://huntsd.org>

Mr. Travis R. Lee,
Principal

Mrs. Kristen C. Streightiff,
Assistant Principal

"ALL LEARNERS, ALL FUTURES"

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HAHS Beginning of the Year Materials Overview

August 25, 2022

Dear Parents and Guardians,

We are continuing with the process of providing many of the Beginning of the Year (BOY) school materials and documents to you in a digital format. This information is posted to the HAHS website, and is available for your review prior to the first day of school.

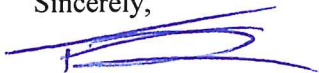
However, rather than completing the required forms online this year, we will be providing hard copies of these items to be returned. Students will receive these forms in homeroom on the first day of school. Please complete and/or return all forms by **Friday, September 2, 2022**. The device (Chromebook/iPad) insurance forms and payment will be due by **Friday, September 9 2022**.

Items included in the BOY Packet include:

- **Student Handbook/Acceptable Use Policy Acknowledgment**
- **HASD Emergency Information Record**
- HASD School Calendar
- iPad Off-Campus Usage Memo
- **iPad Insurance Form**
- **Permission to Photograph/Publish**
- **High School FERPA Form (Institutes of Higher Learning and Military Release info)**
- **Free and Reduced-Price Lunch Form (CO)**
- HAHS Lunch Menu
- The Nutrition Group Food Service Information
- Child Health Insurance Information (CHIP)
- Attendance Reminder and Excuse for Absence or Tardiness Form
- Rite Aid Rx Fundraising for HAHS
- Gaggle Memo
- Turn-It In Message

Thank you for your cooperation, and let's have a great start to the year!

Sincerely,



Travis R. Lee,
HAHS Principal

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2400 Cassady Avenue, Suite 1 Huntingdon, PA 16652
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Mr. Travis R. Lee,
Secondary Principal

Mr. Brent A. Stoltzfus,
Assistant Principal

"ALL LEARNERS, ALL FUTURES"

Dear Parents/Guardians and Students,

It is extremely important that you review with your son/daughter the HAHS Student Handbook with special emphasis on Attendance and the Code of Student Conduct sections. The handbook is located on the HASD website (huntsd.org) under the High School section. We will also provide the HAHS Student Handbook to all learners in their Google classroom, and send the HAHS Student Handbook to parents/guardians that have provided an email on Skyward. If you do not have access to technology and would like a copy of the HAHS Student Handbook, please contact the High School office.

The Learner Handbook also references and includes specific policies such as the following:

Board Policy

- 204 - Attendance
- 210 - Medication
- 210.1 - Possession/Use of Asthma Inhalers/Epinephrine Auto-Injectors
- 226 - Searches
- 233 - Expulsion
- 247 - Hazing
- 248 - Unlawful Harassment
- 249 - Bullying/Cyber Bullying
- 252 - Dating Violence
- 815 - Acceptable Use of Internet, Computers and Network Resources
- 819 - Suicide Awareness, Prevention and Response
- 823 - Naloxone

By signing this form, you are acknowledging that you have read and understand the rules and expectations contained in the 2022-2023 Huntingdon Area High School Student Handbook. You understand that the learner is responsible for all rules and expectations stated in this handbook.

Student's Name _____ Grade _____ Homeroom # _____

Student Signature _____ Date _____

Parent/Guardian Signature _____ Date _____

THIS FORM MUST BE SIGNED AND RETURNED BY September 2, 2022

EMERGENCY FORM

GRADE _____

HOMEROOM _____

BUS NO. a.m. _____

p.m. _____

Please PRINT Information.

PUPIL'S NAME _____ Date of Birth _____
Last First Middle month day year

HOME ADDRESS _____ Phone _____

FATHER'S NAME _____ Cell _____

SPOUSE'S NAME _____ Cell _____

Home Address _____ Phone _____

Father Employer & Address _____ Phone _____

Spouse Employer & Address _____ Phone _____

MOTHER'S NAME _____ Cell _____

SPOUSE'S NAME _____ Cell _____

Home Address _____ Phone _____

Mother Employer & Address _____ Phone _____

Spouse Employer & Address _____ Phone _____

FIRST ALTERNATE PERSON TO BE NOTIFIED _____

Please check: _____ neighbor _____ relative _____ sitter

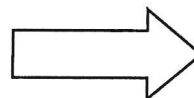
ADDRESS _____ Phone _____

SECOND ALTERNATE PERSON TO BE NOTIFIED _____

Please check: _____ neighbor _____ relative _____ sitter

ADDRESS _____ Phone _____

OVER



DOCTOR TO BE NOTIFIED _____
Name Phone

If emergency treatment is required, may the school authorities use their own judgment in sending your child to the hospital or doctor most easily accessible providing none of the listed persons can be reached?

_____YES _____ NO (Please initial on the line. DO NOT CHECK.)

If your child would request Tylenol or Advil during the school day, do you give permission for school personnel to administer medication? _____ YES or _____ NO (Please initial on the line. DO NOT CHECK.)

Please list any and all medications your child is currently taking at school and/or at home _____

Please list any allergies _____

Please circle and explain any health conditions your child is diagnosed with; asthma, arthritis, bee stings, bleeding disorders, cerebral palsy, cystic fibrosis, diabetes, eating disorder, heart conditions, seizures, spinabifida, stomach conditions, tourette's, vision

Please list any learning and/or emotional conditions (ADD/ADHD, Bipolar, Depression, etc.)

Written signature of parent or guardian

Does your child have Health Insurance?

Circle: YES or NO

If YES, Name:

Policy #

HUNTINGDON AREA SCHOOL DISTRICT

SCHOOL CALENDAR

2022-2023

Board Approved 4/20/2022

AUGUST 2022

M	T	W	TH	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		

Teacher Days: 7 Student Days: 5
23 Staff Development Day
24 Teacher In-service
25 - 1st Student Day

SEPTEMBER 2022

M	T	W	TH	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

Teacher Days: 21 Student Days: 21
5 - Labor Day Holiday
26 - Act 80

OCTOBER 2022

M	T	W	TH	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

Teacher Days: 21 Student Days: 21
21 - Act 80

NOVEMBER 2022

M	T	W	TH	F
	1	2	3	4
7	8	9	>10	11
14	15	16	17	18
21	22	>23	24	25
28	29	30		

Teacher Days: 18 Student Days: 17
10 - 1/2 day students Dismissal: Secondary 11:15 AM & Elementary 11:45 AM.
Parent Teacher Conferences Elem 12-7:30 pm
Secondary 11:15-6:45
11 - Veterans Day Holiday/Teacher Trade PTC
23 - 1/2 day students Dismissal: Secondary 11:15 AM & Elementary 11:45 AM
24, 25, 28, 29 - Thanksgiving Holiday

Marking Periods:

MP 1: 10/27 MP 3: 3/20

MP 2: 1/13 MP 4: 5/23

DECEMBER 2022

M	T	W	TH	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	>23
26	27	28	29	30

Teacher Days: 17 Student Days: 17
23 - 1/2 day Students
26 - 30 - Winter Holiday

JANUARY 2023

M	T	W	TH	F
* 2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30	31			

Teacher Days: 21 Student Days: 21
2 - New Year's Day
16 - Act 80 Day, Martin Luther King

FEBRUARY 2023

M	T	W	TH	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
*20	21	22	23	24
27	28			

Teacher Days: 18 Student Days: 18
17 - Vacation
20 - Presidents' Day Holiday


MARCH 2023

M	T	W	TH	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	31

Teacher Days: 23 Student Days: 23
13 - Staff Development Day - Act 80 day

 = First and Last Student Days

 = No School For Students

 = Holiday

> = Early Dismissal

 = New Teacher Induction

Student Days: 180

Teacher Days: 184

APRIL 2023

M	T	W	TH	F
3	4	5	6	7
*10	11	12	13	14
17	18	19	20	21
24	25	26	27	28

Teacher Days: 18 Student Days: 18
7 & 10 Spring Break

MAY 2023

M	T	W	TH	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	*25	*26
29	30	31		

Teacher Days: 20 Student Days: 19
25 - Last Day for Students
26 - Teacher In-Service
29 - Memorial Day Holiday
*Adjusted if Snow Make-Up is needed

JUNE 2023

M	T	W	TH	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

JULY 2023

M	T	W	TH	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

4 - Independence Day Holiday

Board approved:

First Student Day: August 25, 2022

Last Student Day: May 25, 2023

*Snow Make-Up Dates:

January 2, 2023

May 26, 2023

February 20, 2023

April 10, 2023

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Mrs. Kristen C. Streightiff,
Assistant Principal

"ALL LEARNERS, ALL FUTURES"

HAHS Chromebook/iPad Off-Campus Usage Memo

August 25, 2022

Dear High School Parents and Guardians:

Please review the Chromebook/iPad Device Guidelines and Insurance Information provided in the student handbooks. A Chromebook/iPad Insurance Form accompanies this memo.

Please note that purchasing insurance is not a requirement for Chromebook/iPad off-campus use. However, it is strongly recommended that insurance be purchased as a protection for the family from accidental loss or damage to the device. Also note that the ***Chromebooks do not have a lost mode/location detection feature***. Therefore, it is the student's responsibility to know where the device is at all times.

Students are to return their signed Handbook/AUP form, which acknowledges device expectations, with the rest of the beginning of year materials by Friday, September 2, 2022. Students may take Chromebooks/iPads home prior to submitting the form so that they can utilize them as needed during the first weeks of school.

We hope that by permitting students to utilize their devices off-campus, they will have extended opportunities to learn and to accomplish school tasks, in an environment where learning is not confined to the hours of the school day.

If you have any questions, please contact the school office at (814)643-1080.

Sincerely,



Travis R. Lee,
High School Principal

Huntingdon Area School District
2022-2023 Chromebook/iPad Insurance Form

The Huntingdon Area School District is offering families the opportunity to protect district-owned Chromebook/iPads ("device") utilized by students. This optional plan protects the device against accidental damage (drops/spills), loss, theft, fire, flood, and natural disasters. The plan will also act as an extension of the manufacturer's warranty against defects. Insurance is highly recommended, although it is not mandatory. **Insurance is not mandatory if the student's parent/guardian chooses to allow the device to be taken home, but is strongly recommended.** If you choose **not** to purchase insurance, the parent/guardian is financially responsible for all repair or replacement costs of the device and its accessories.

Parents/Students purchasing insurance will be responsible for the following deductibles:

- **1st Claim:** **\$25**
- **2nd Claim:** **\$150 or cost of repair (whichever is less)**
- **3rd Claim:** **Full value of repair/replacement (iPad: \$250, Chromebook: \$200)**

Claims submitted are per individual child, not per family and are on a per-year basis. Students will be responsible for the care of devices and device accessories, including, but not limited to: keyboard, case and charger. Devices can be tracked by their serial numbers. The insurance fee scale for the 2022-2023 school year is listed below. If you qualify for free or reduced lunch status, you also qualify for reduced insurance costs.

Fees will be assessed for all students/families wishing to purchase insurance for the 2022-2023 school year.

Fee Schedule

Status:	Not Eligible for Free or Reduced Lunch	Eligible for Reduced Lunch	Eligible for Free Lunch
INDIVIDUAL PLAN:	\$30	\$20	\$10
FAMILY PLAN:	\$50	\$25	\$15

Please include a check or money order payable to **Huntingdon Area School District** with this form, or visit the Bearcat Pay link on the district website (<https://huntsd.egovpayments.com/egov/apps/payment/center.egov>) for credit card payments. Check the box below if using Bearcat Pay. Only one form per family is necessary. If your check is returned for insufficient funds, an additional fee will be charged. Fees are reviewed annually based on claims incurred district-wide.

I will submit payment via Bearcat Pay rather than check or money order.

Parents/guardians will be responsible for the entire cost of replacement or repair for devices damaged through active misuse, abuse or intentional damage. If the iPad/Chromebook is misplaced, lost or stolen you must notify the school immediately and file a report with the School Resource Officer. iPad insurance is voided if an iPad is in an unapproved case.

_____ **YES!** I would like to purchase insurance for the electronic device(s). (Please circle coverage level from the fee schedule above & attach payment or submit via Bearcat Pay.)

_____ **NO!** I would NOT like to purchase insurance for the electronic device(s) at this time.

Forms and Payment are due by September 16, 2022

Parent/Guardian Signature: _____ Date: _____

Parent Name (Printed) _____

Student Name (Please Print)	Student ID Number	Grade Level

For Office Use Only:

Date Received at Building: _____

Payment Received: _____ Payment Type: _____ Payment Received at Central Office _____

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Mrs. Kristen C. Streightiff,
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"ALL LEARNERS, ALL FUTURES"

August 25, 2022

TO: Parents and/or Guardians of HAHS Students
FROM: Travis R. Lee, Principal
RE: Permission to Photograph/Publish Photographs and Release Names

Throughout the school year, various activities are documented through photographs, digital images, or video recordings. These documents are a great way to highlight the learning and school spirit at HAHS. In addition, these documents may be utilized for the purpose of professional learning opportunities by teachers and administrators. In order for these pictures, recordings, or images to be displayed and/or shared electronically via the internet, in other displays, in the news media, in school-based social media, and/or for professional learning, permission must be granted by the parents and/or guardians of our learners.

Please note that this information will remain in effect until **September 1, 2023**, or until this form can be submitted at the start of the next academic year.

I give the Huntingdon Area School District permission to:

Photograph my child: ☐ Yes ☐ No
Video Record my child: ☐ Yes ☐ No

I give the Huntingdon Area School District permission to publish my child's name and/or photograph in:

School Bulletin Board	<input type="checkbox"/> Yes	<input type="checkbox"/> No
School Yearbook	<input type="checkbox"/> Yes	<input type="checkbox"/> No
School Newsletters	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Newspaper	<input type="checkbox"/> Yes	<input type="checkbox"/> No
District Website	<input type="checkbox"/> Yes	<input type="checkbox"/> No
School wide celebrations	<input type="checkbox"/> Yes	<input type="checkbox"/> No
School/Club Social Media	<input type="checkbox"/> Yes	<input type="checkbox"/> No

Learner Name

Grade

Homeroom

Parent Signature

Date

THIS FORM MUST BE SIGNED AND RETURNED BY SEPTEMBER 2, 2022!

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Assistant Principal

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YOUR RIGHTS UNDER THE FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT

August 25, 2022

Attention Parents/Guardians:

Both federal and state laws **require** that Superintendents provide military recruiters or institutions of higher learning, upon request, access to high school students and directory information on those students. The state military affairs law requires the release of directory information consisting of a list of secondary male and female students **by name, home address, and telephone number.**

Under the Family Educational Rights and Privacy Act (FERPA) and Section 9528 of the Every Student Succeeds Act, **parents may request that their child's name, address and telephone listing be excluded from the list and not be released without prior written consent.** Parents/guardians of HAHS learners wishing to exercise the right to "opt out" must sign the form below and return it to the High School Guidance Office by **August 31, 2022** or as soon as possible after enrollment, otherwise your child's name will be included on the list. Also, please know that parents are responsible for changing the status of the authorization. For example, if you allowed your child to be on the list, but later decided that you did not want him or her included, you are responsible for contacting the Guidance Office to complete a "do not release" form. According to the law, any authorization will remain in effect unless parents request otherwise at a later date by notifying the High School Guidance Office.

Institutions of Higher Learning:

(Print Name of Student)

(Current Grade)

(Parent/Guardian's Signature)

(Date)

Military Recruiters:

(Print Name of Student)

(Current Grade)

(Parent/Guardian's Signature)

(Date)

22

23

24

25

26

August 2022

- Chicken Nuggets w/Fresh Sliced Bread



- Bacon Cheeseburger on a Bun
- Calico Baked Beans
- Citrusy Mandarin Oranges

29

- Crispy Chicken Patty Sandwich

30

- Ham Cheese Hoagie
- Seasoned Steamed Green Beans
- Citrusy Mandarin Oranges

31

- Fish Sticks
- Blended Mixed Vegetables
- Tropical Fruit Salad

Vegetable Bar Options:

Fruit Bar Options:

- Assorted Juice
- Assorted Fruit Cups
- Whole Fruits

September 2022

High School

Lunch

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

Vegetable Bar Options:

Fruit Bar Options:

- Assorted Juice
- Assorted Fruit Cups
- Whole Fruits

Milk:

1

- Diced Pears

2

- Pierogies w/ Fresh Sliced Bread
- Tropical Pineapple Tidbits

5

- Beef Burrito Bowl
- Corn Dog Nuggets
- Seasoned Steamed Golden Corn

6

- Buffalo Chicken Alfredo w/ Fresh Sliced Bread
- Grilled Cheese Sandwich
- Seasoned Steamed Broccoli

7

- Beef Cheese Soft Taco
- Pepperoni Cheese Calzone Stuffer
- Oven Roasted Carrots

8

- Hot Turkey Sandwich w/ Gravy
- Crispy Chicken Patty Sandwich
- Creamy Mashed Potatoes

9

- Spaghetti Meatballs w/ Fresh Sliced Bread
- Crispy Chicken Nuggets w/ Fresh Sliced Bread
- Crispy Crinkle Cut Fries

12

- Walking Taco with Nacho Chips Fresh Sliced Bread
- Popcorn Chicken
- Seasoned Steamed Golden Corn

13

- BBQ'd Pork Mac Cheese w/Fresh Sliced Bread
- Crispy Chicken Patty Sandwich
- Seasoned Steamed Mixed Vegetables

14

- Buffalo Chicken Dipper w/ Fresh Sliced Bread
- cheeseburger
- Sweet Potato Fries

15

- Baked Rigatoni
- Crispy Chicken Nuggets w/ Fresh Sliced Bread
- Seasoned Steamed Peas

16

- Popcorn Chicken Bowl w/ Fresh Sliced Bread
- Grilled Hot Dog
- Creamy Mashed Potatoes

19

- Orange Kissed Chicken Bowl
- Juicy Cheeseburger on a Bun
- Seasoned Steamed Golden Corn

20

- Freshly Baked Italian Dunkers
- Crispy Chicken Smackers w/Fresh Sliced Bread
- Creamy Mashed Potatoes

21

- Pancakes Sausage Patties
- Wild West Cheeseburger
- Oven Roasted Carrots

22

- Mac Grilled Cheese
- Crispy Chicken Patty Sandwich
- Seasoned Steamed Mixed Vegetables

23

- Chicken Stir Fry w/ Fresh Sliced Bread
- Grilled Hot Dog
- Seasoned Steamed Broccoli

26

- Walking Taco with Chicken, Cheese, Fresh Sliced Bread
- Pepperoni Cheese Calzone Stuffer
- BBQ Bacon Baked Beans

27

- Lasagna Roll Ups w/ Fresh Sliced Bread
- Crispy Chicken Patty Sandwich
- Seasoned Steamed Green Beans

28

- Sweet and Sour Diced Chicken w/Rice Fresh Sliced Bread
- Juicy Cheeseburger on a Bun
- Oven Roasted Carrots

29

- Chicken Cheese Nachos w/Fresh Sliced Bread
- Corn Dog Nuggets
- Creamy Mashed Potatoes

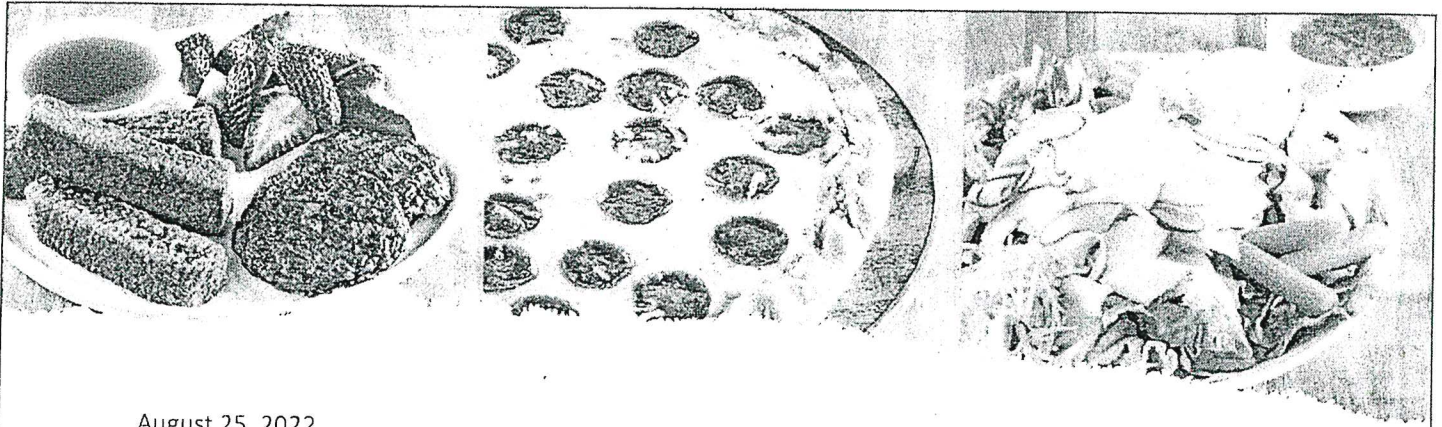
30

- Salisbury Steak w/ Gravy Fresh Sliced Bread
- Crispy Chicken Nuggets w/ Fresh Sliced Bread
- Creamy Mashed Potatoes

Condiments:

Lunch Prices

Menu Subject to Change



August 25, 2022

Dear HASD families,

It's a new beginning, a fresh, bright year. We're more excited than ever to welcome your children back! We've been refining and improving their favorite foods they've come to love, and also creating delicious, exciting new chef-inspired meals that we can't wait to share with everyone.

We know you have tough decisions to make every day, let us help by providing school lunch for your children. There are multiple advantages:

SAVE MONEY – Groceries at home can add up, our buying power means we get quality food at cost effective pricing.

SAVE TIME – No more morning rush to pack lunch!

VARIETY – No more guessing what your child will be hungry for at lunch. Kids can choose from multiple options on the serving line every day.

BALANCED NUTRITION – School meals are nutritious and are based on USDA guidelines.

Want to simplify the school year even more? Paying ahead can be an easy, low stress way to ensure ready access for your children to always have a healthy meal at school. If you qualify for low- or no-cost school lunches, then this can be an important way to meet your weekly household food budget.

We're ready for the best year yet! Together, we can ensure your children have nutritious meals at school for their optimal health and well-being. Our simple mission continues to shine through every aspect of our business: Caring for People. Serving Great Food.

Please do not hesitate to reach out with any questions or concerns.

Sincerely,

Karlee Van Buskirk
Director of Food & Nutrition
kvanbuskirk@huntsd.org
814-641-2190

888.272.8106 TheNutritionGroup.biz



What is CHIP?

CHIP, short for the Children's Health Insurance Program, covers uninsured kids and teens up to age 19 who are not eligible for Medical Assistance in Pennsylvania. It's easy to sign up, and even easier to qualify.

Maybe you lost your job or health care has gotten too expensive. No matter why your kids don't have coverage right now, CHIP may be able to help.

APPLY TODAY
CHIPCOVERSPAKIDS.COM

Your uninsured child may be eligible

Based on your family's size and income, your child or teen may be eligible if:

- Younger than age 19
- A U.S. citizen, U.S. national, or qualified noncitizen
- A Pennsylvania resident
- Not eligible for or enrolled in Medical Assistance

To keep kids covered, CHIP must be renewed every year. It is not automatic, but it is easy. Your CHIP insurance company will send a renewal form 90 days before coverage ends, and they can help you through the process.



Pennsylvania's Children's
Health Insurance Program
We Cover All Kids.

Apply online

Visit **CHIPcoversPAkids.com**
and click on "Apply and Renew."

Apply by mail

Print a copy of the application at
CHIPcoversPAkids.com.
Fill it out and mail it, along
with necessary paperwork,
to the CHIP insurance company
of your choice.

Apply by phone

Call 1-800-986-KIDS (5437)
and choose Option 2 to apply
by phone. You also can call a
CHIP insurance company listed
online to apply by phone
or request an application.
They would be happy to send
you one, and can help answer
your questions.

CHIPCOVERSPAKIDS.COM

800-986-KIDS (5437)

GET HIGH-QUALITY, LOW-COST
HEALTH CARE COVERAGE FROM CHIP

I want my child
to be **strong**

chip *strong*





Quality providers help keep kids strong

Nine out of 10 families covered by CHIP would highly recommend the program to friends and family. It's easy to see why. CHIP is brought to you by leading health insurance companies who offer quality, comprehensive coverage.

You have your choice of major insurance companies with large networks of doctors, specialists, and care facilities near you. Your kids may even be able to keep visiting the same doctors they see now.

No matter which health insurance company you choose, you'll get the same quality service and CHIP benefits.

CHIP is always there to keep kids strong

CHIP is there with quality, comprehensive health insurance coverage for routine doctor visits and more, including:

- Immunizations
- Routine checkups and well visits
- Prescription drugs
- Dental, eye care, hearing services
- Hospitalization
- Durable medical equipment
- Substance abuse treatment
- Partial hospitalization for mental health services
- Rehabilitation therapies
- Home health care
- Maternity care

CHIPCOVERSPAKIDS.COM

It's free in most cases

Most kids receive CHIP for free. Others can get the same benefits at a low cost. There is no limit on income. If you make too little to qualify for CHIP, your child or teen may be enrolled in Medical Assistance.



Ready to apply?

Here's what to have on hand:

Total household income before taxes (including wages, child support, unemployment, etc.)

Social Security number of household members applying for CHIP

Birth dates of household members

Current/recent health insurance information, if applicable

Proof of citizenship or legal residency of applicant (if not a U.S. citizen)

Apply online, by mail, or phone. Applications take approximately four to six weeks to process.

HASD Attendance

- 3 days to turn in an excuse
- After 10 days of absence a medical excuse needs to be provided
- 7 unexcused absences could result in filing with the District Magistrate
- Access **Skyward** for up to date information about attendance

HAHS Attendance

Please email excuse to:
Secretary, Deb Stitt:
dstitt@huntsd.org
Assistant Principal, Kristen
Streightiff:
kcstreightiff@huntsd.org
Fax number: 814-643-3800
Phone number: 814-643-1080

EXCUSE FOR ABSENCE OR TARDINESS

"Regular Attendance is Essential to Success"

_____ was ☐ tardy ☐ absent
on the following dates: _____

The State Law requires an explanation from the parent in each case of absence or tardiness. Kindly state the reason below.
The reason for absence was _____

Date _____ Signature of Parent or Guardian _____
GR HR Age Voc Dist

DO NOT WRITE BELOW THIS LINE

CLASSIFICATION

☐ EXCUSED A B C R W T V

☐ UNEXCUSED ☐ UNLAWFUL ☐ TEMPORARY

TARDY NO. OF MINUTES _____

PRINCIPAL _____

ALL EXCUSES MUST BE SUBMITTED ON THIS FORM
This excuse must be kept on file for inspection of School Officials
In case of questionable absence claimed by illness the local school board may
require an examination by the family doctor to approve such absence as legal.

EXCUSE FOR ABSENCE OR TARDINESS

"Regular Attendance is Essential to Success"

_____ was ☐ tardy ☐ absent
from School on the following dates: _____

The State Law requires an explanation from the parent in each case of absence or tardiness. Kindly state the reason below.
The reason for absence was _____

Date _____ Signature of Parent or Guardian _____
GR HR Age Voc Dist

DO NOT WRITE BELOW THIS LINE

CLASSIFICATION

☐ EXCUSED A B C R W T V

☐ UNEXCUSED ☐ UNLAWFUL ☐ TEMPORARY

☐ TARDY NO. OF MINUTES _____

PRINCIPAL _____

ALL EXCUSES MUST BE SUBMITTED ON THIS FORM
This excuse must be kept on file for inspection of School Officials
In case of questionable absence claimed by illness the local school board may
require an examination by the family doctor to approve such absence as legal.

HUNTINGDON AREA HIGH SCHOOL

2400 Cassady Avenue, Suite 1 Huntingdon, PA 16652

Phone: (814)643-1080

Fax: (814)643-3800

Website: <http://huntsd.org>

Mr. Travis R. Lee,
Principal

Mrs. Kristen C. Streightiff,
Assistant Principal

"ALL LEARNERS, ALL FUTURES"

Dear Parents,

Huntingdon Area High School has joined with Rite Aid to raise money for the school. We should be able to raise about \$4,200 per year with 100 supporters.

Please take a few seconds to sign up through the following link:
support.rxfundraising.com/HuntingdonAreaHS or with the attached QR code.



Help our school to help your student by signing up for this fundraiser!

Thank you for your help,

HAHS Administration

HUNTINGDON AREA SCHOOL DISTRICT



Administrative Offices



2400 Cassady Avenue, Suite 2, Huntingdon, PA 16652-2602

Phone (814) 643-4140 Fax (814) 643-6244

"ALL LEARNERS, ALL FUTURES"

Jennifer Mitchell
Superintendent

Staci Young
Dir. of Student Services

August 25, 2022

Dear Families,

Beginning in the 2018-2019 school year the Huntingdon Area School District and Gaggle established a partnership to keep learners safe when they use Google(G) Suite for Education from Google. HASD will use Gaggle Safety Management for G Suite to further promote learner and educator productivity in a safe and controlled environment.

Gaggle Safety Management combines technology with expert Safety Representatives, who review content 24/7 to assure learners are safe. Gaggle identifies inappropriate words and images in Gmail, Google Drive, Google Docs and more. Trained professionals then apply consistent approved policies for positive intervention, alerting school officials if there is an imminent threat to a learner.

Gaggle has been providing safe online learning products and solutions to the K-12 market since 1999. The company's focus remains on learner safety so educators can have the confidence to allow learners to take advantage of current technology for communication, collaboration, and learning. To learn more about Gaggle, visit <http://www.gaggle.net>.

Learners in grade K - 2 do not have access to an email address. Learners are issued an email address in grade 3, that stays with them through graduation. After evaluation and consideration of usage, learners in grades 3 - 8 will now only have access to email internally (to communicate with huntsd.org addresses). Learners in grades 9 - 12 will have complete internal and external email access.

We want to reiterate that our use of the internet and applications are for educational purposes and are not accessed without a filter on our network. YouTube will be accessible to all learners, unless otherwise indicated on our COPPA (ages 13 and under) permission form. Please note that educational benefits and experiences may be limited for learners that do not have access to these educational tools. Learners are still expected to abide by the Acceptable Use Policy 815, and that use of devices and programs can be limited due to misuse.

Sincerely,
The Huntingdon Area School District Administrative Team

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HAHS Academic Honesty and Turn-It-In Information

August 25, 2022

Dear High School Parents and Guardians:

As a learning community, students and faculty at HAHS share the responsibility for establishing and maintaining appropriate standards for academic honesty. It is our obligation to foster a learning environment that is free of academic dishonesty. Teachers and administrators reserve the right to use academic dishonesty/plagiarism technological tools when reviewing student submissions of work for similarity checks.

During the Covid-19 pandemic, there was an increase in concerns nationwide regarding the authenticity of student work. HAHS has implemented the use of the Turn-It-In program to check for authenticity and similarity among assignments submitted by students. Students have the ability to check their own work for potential plagiarism, and to check to ensure proper citations of sources. This is a great learning tool!



Students that have questions regarding the use of Turn-It-In in the classroom can speak with their classroom teacher.

Sincerely,

A handwritten signature in black ink, appearing to read 'Travis R. Lee', written over a horizontal line.

Travis R. Lee,
HAHS Principal