

**Accuracy Certification Statement  
Interscholastic Athletic Opportunities Disclosure Form**

**School Year:** 2015-2016  
**AUN:** 111312503  
**LEA:** Huntingdon Area SD

**Due Date:** November 1, 2016

PA Department of Education  
Office of Elementary and Secondary Education  
333 Market Street, 5th Floor  
Harrisburg, PA 17126-0333  
Fax: 717-214-4369 Attn: School Services  
RA-AthleticOppReport@pa.gov

**Data Contact Person:**

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**IT Contact Person:**

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**Email:** fswanson@huntsd.org

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Check to indicate Data Contact same as IT Contact

FF Initial to indicate that the 2015-2016 Athletic Survey has been completed for my LEA. Data is correct and true to the best of my knowledge and was prepared in accordance with the Pennsylvania Information Management System (PIMS).

FF Initial to indicate that as the Chief Administrative Officer (e.g. Superintendent, AVTS/CTC Director, Charter School Director) I certify that my school district, AVTS/CTC, or Charter school has completed the survey for each of the eligible schools in my LEA.

**Chief School Administrator's Signature:**



**Date:**

10/12/2016