## **COURSE SELECTION SHEET**

## REMEMBER TO SCHEDULE AT LEAST 6.0 CREDITS but not MORE THAN 7.0 CREDITS

## REFER TO THE DETAILED COURSE DESCRIPTION SECTION OF THE PACKET FOR COURSE NUMBERS AND NUMBER OF CREDITS EARNED IN EACH CLASS.

| Core Courses/Course Name:   |                              | Course #             | # of Credits           |                      |
|---|------------------------------|----------------------|------------------------|----------------------|
| English   |                              |                      |                        |                      |
| Social Studies  |                              |                      |                        |                      |
| Math  |                              |                      |                        |                      |
| Science   |                              |                      |                        |                      |
| PE/Health   |                              |                      |                        |                      |
| Other Required Courses or Elective  | es/Course Name               |                      |                        |                      |
|   |                              |                      |                        |                      |
|   |                              |                      |                        |                      |
|   |                              |                      |                        |                      |
| **List two additional <u>electives</u> (course na                           | ame only) in case your firs  | t choice(s) are n    | ot available:          |                      |
|   |                              |                      |                        |                      |
| Circle one of the 4 Career Pathways at Arts, Communications, and Humanities | Business, Finance, and       |                      | nology                 |                      |
| Health Sciences and Human Services  | Science, Technology, Eng     | ineering, Mathema    | atics (STEM) and Agri  | culture              |
| Possible Career choice:   |                              |                      |                        |                      |
| Are you interested in participating in                                      | the KINNECT program?         | YES                  | NO                     |                      |
| Are you interested in learning more a                                       | bout online learning and     | d hybrid schedu      | ıles? YES              | NO                   |
| Math Course Recommended by CURREN   | T math teacher:              |                      |                        |                      |
| CURRENT MATH TEACHER'S SIGNATUR   |                              |                      |                        |                      |
|   |                              |                      |                        |                      |
| Total Number of Credits Scheduled   |                              |                      |                        | ,                    |
| (See page 6 of the packet for credit key and                                | look at specific course desc | riptions of the clas | sses you are schedulir | ng).                 |
| Please complete this form and submit SOCIAL STUDIES teacher (Grade 8) b     |                              |                      | March 13, 2020 (9-     | <u>11)</u> or to you |
| Learner Name:   |                              |                      |                        |                      |
| Homeroom:   | Current Grade: _             |                      |                        |                      |
| Learner Signature   |                              | <i>Date:</i>         |                        |                      |
| Parent/Guardian Signature   |                              | _ Date:_             |                        |                      |

<sup>\*</sup>Additional copies of this sheet if needed are available in the Guidance Office and on the website.

The entire packet is available on the district's website at <a href="https://www.huntsd.org">www.huntsd.org</a>.