Past Exalted Rulers Association

Benevolent and Protective Order of Elks #976

PO Box 238

10431 Fairgrounds Road

Huntingdon, PA 16652

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Marital Status: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent(s)/Guardian(s) Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many people reside in your household: \_\_\_\_\_\_\_\_\_

 Number of Adults: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of Children including yourself: \_\_\_\_\_\_\_\_\_\_\_\_

School District you attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year you will graduate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Current class rank: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please provide total annual income of parents: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List all schools that you applied to for admission:

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List all schools that you have been accepted to attend:

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Please list any educational financial aid for which you have applied (grants, scholarships, Federal/State aid, etc.) and indicate whether or not you have received the aid for which you have applied.

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In a few words please describe you plan of study and educational goals:

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Please list activities:

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Please list awards received:

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Please include the following with your applications:

* Two letters of recommendation; at least one must be from a teacher, administrator or guidance counselor
* Copy of PSAT and/or SAT
* Current high school transcript

Please submit application and other required documents no later than April 15, 2019 to:

 PER Association

 Huntingdon Lodge #976

 PO Box 238

 Huntingdon, PA 16652

 Attn: Deborah Goodman

Or email to: PERScholarship@gmail.com