**SCHOLARSHIPS 2016-2017**

## This is a general guideline to help students locate scholarships.

* Students should listen to announcements and check the high school’s page on the district website for updates.
* Log on to [www.huntsd.org](http://www.huntsd.org/), click on “Schools,” then “High School,” then “HS Guidance.”
* Look for “**Scholarship Listing 16-17**” for a copy of *this* list, as well as “**Current Scholarship Information**” for a listing of current scholarships about which the Guidance Office was notified.

## General Scholarship Resources on the web… www.fastweb.com [www.scholarship.com](http://www.scholarship.com/)

[www.petersons.com](http://www.petersons.com/) [www.collegenet.com](http://www.collegenet.com/)

[www.applyists.net](http://www.applyists.net/) [www.scholarships4students.com](http://www.scholarships4students.com/) [www.Scholarships360.org](http://www.scholarships360.org/) [www.bigfuture.collegeboard.org/scholarship-search](http://www.bigfuture.collegeboard.org/scholarship-search)

## [www.zinch.com/scholarships](http://www.zinch.com/scholarships) [www.chegg.com/scholarships](http://www.chegg.com/scholarships)

Weekly Scholarship Alert – 105 notices of scholarships sent every week. No charge…only name and e-mail address required. [www.WeeklyScholarshipAlert.org](http://www.WeeklyScholarshipAlert.org/)

[www.Key.com](http://www.key.com/) – free college planning guide, scholarship sweepstakes

**APPLY IN AUGUST OR SEPTEMBER**

***ROTC- NROTC*** --Four, three and two year scholarships available. The application process begins early in the senior year, and potentially as early as the junior year. Deadlines vary. Must meet GPA, SAT requirements, and pass physical standards. Scholarships can be significant with full-tuition and a living stipend. May require a commitment to serve as an officer for several years following graduation. See these websites for more information:

<http://www.nrotc.navy.mil/scholarships.aspx> [www.goarmy.com/rotc/scholarships.jsp](http://www.goarmy.com/rotc/scholarships.jsp).

***Wendy’s High School Heisman*** -- This is a recognition program for male and female senior athletes who exhibit excellence in the classroom, on the field and within their communities. To register and begin the application process, visit [www.wendysheisman.com](http://www.wendysheisman.com/). **Deadline: October 2nd.**

## **APPLY IN OCTOBER**

***Horatio Alger Scholarship*** -- Based on financial need, co-curricular activities, community activities, and a GPA of 2.0 or higher. [www.horatioalger.org/scholarships.](http://www.horatioalger.org/scholarships) **Deadline is October 15. Applications must be submitted online.**

***Coca-Cola Scholars*** -- Please visit online at

[http://www.coca-colascholarsfoundation.org/applicants/#programs.](http://www.coca-colascholarsfoundation.org/applicants/#programs)

Paper applications are not accepted. Students must apply online. Awards are granted in amounts ranging between $4,000 and $20,000. **Deadline for online applications is October 31st.**

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## **APPLY IN NOVEMBER**

***Burger King Scholarship*** -- Students who have a 2.5 GPA or higher can apply. **Applications accepted November through January**. Apply online at [http://www.haveityourwayfoundation.org](http://www.haveityourwayfoundation.org/).

***Elks National Foundation Most Valuable Student*** *--*500 scholarships will be awarded to students pursuing a four-year degree on a full-time basis in a college or university in the United States. Applications and additional information are available at [www.elks.org](http://www.elks.org/). **Due to local Elks Lodge November 30th.**

***Sam Walton Community Scholars program*** -- Various scholarships are available for Associates and dependents of Associates. Visit <http://corporate.walmart.com/associate-scholarships>.

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## **APPLY IN DECEMBER**

***Pearce Law Firm Aspiring Attorney Scholarship*** -- This scholarship is judged primarily on academic achievement, but financial need will also be considered. You must plan on seeking a law- oriented degree. Apply online at <http://thepearcelawfirm.com/aspiring-scholarship/>by **December 31st**.

***PSECU Scholarship Progra*m** -- $8000 to graduating members intending to pursue a 2 or 4 year program. Students **MUST** apply for PSECU membership through PSECU by the end of December. **Scholarship applications are usually due February 15th of each year, but you must be a member before December 31st.** Information is available at[**www.psecu.com**](http://www.psecu.com/)**.**

***John S. Morrison Scholarship*** -- This is a FULL scholarship given to one Huntingdon County student each year. Students must attend Carnegie Mellon University, Cornell University, Massachusetts Institute of Technology, Renssalaer Polytechnic Institute, Stevens Institute of Technology or Yale University and major in Engineering, Physics, Computer Science, Physical Science or Applied Mathematics. Selection based on GPA, class rank, SAT/ACT scores and National Merit Scholarship test results. Applications typically **must be postmarked by December 31st of each year.** If you are planning on attending one of the schools noted above, **please see HAHS’s College Adviser for information on this scholarship.**

***Pennsylvania Masonic Youth Foundation Scholarships*** --Scholarship, grant and loan opportunities primarily available for Masons, their siblings, children, grandchildren and members of the Masonic-related youth groups. Application deadlines vary. Visit [www.pmyf.org](http://www.pmyf.org/).

***Elks National Foundation Legacy Awards*** -- Legacy Awards are $1,000 per year awards open to child, grandchild, stepchild, step-grandchild, or legal ward of a living Elk who joined the order on or before a specific date. See the website, [www.elks.org](http://www.elks.org/), for more specific information and application procedures.

***PA American Legion Essay Contest*** -- Various scholarships are available. Visit [www.pa-](http://www.pa-legion.com/programs/student-programs/scholarships) [legion.com/programs/student-programs/scholarships](http://www.pa-legion.com/programs/student-programs/scholarships).

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## **APPLY IN JANUARY**

***Big 33*** ­­-- Applications are available in the Guidance Office or can be downloaded at [www.big33.org.](http://www.big33.org/)

### Applications will be available online in January.

***National Honor Society Scholarships*** -- Information and applications available online at [www.nhs.us.](http://www.nhs.us/) **Applications are typically due in January.** See your NHS adviser if interested.

***SAE Engineering Scholarships*** -- Society of Automotive Engineers. Corporate and university sponsored scholarships ranging from $400 to full tuition. Applications are available online at [http://students.sae.org/awdscholar/scholarships/.](http://students.sae.org/awdscholar/scholarships/) **Deadline is January 15th.**

***National FFA Scholarship Program*** -- Approximately $2 million in scholarships available through the National FFA Collegiate Scholarship Program. Visit https:/[/www.ff](http://www.ffa.org/)a[.org](http://www.ffa.org/) after **November 15th** for more information and applications. **Deadline is February 1st.**

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## **APPLY IN FEBRUARY**

***PSECU Scholarship Progra*m** --$8000 to graduating members intending to pursue a two or four-year program. Students **MUST** apply for membership through PSECU by December 31st. **Applications must be submitted to PSECU no later than February 15th. Information is available at** [**www.psecu.com.**](http://www.psecu.com/)

***AXA Achievement Scholarship*** -- Looking for students with ambition and drive; determination to set and reach goals; respect for self, family, and community; and ability to succeed. Download the application online at [https://us.axa.com](https://us.axa.com/) and click on AXA Foundation and Scholarships at the bottom of the page. Typically, **must be postmarked no later than February 15th of each year**.

## **APPLY IN APRIL**

***American Fire Sprinkler Association* –** Essay contest in which a different theme is chosen for high school seniors to research and write about. Visit [www.afsascholarship.org](http://www.afsascholarship.org/) to apply. Award of $2000. **Deadline is usually beginning of April.**

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## **LOCAL SCHOLARSHIPS**

***These scholarships are available at various times, but mostly in the Spring. Listen to morning and afternoon announcements and CHECK THE WEBSITE FREQUENTLY!***

***Ted Braxton Creative Arts Scholarship*** (LOCAL – Spring Scholarship) – The purpose of this scholarship is to honor Ted Braxton by supporting the life-long creative potential of Huntingdon Area High School students. Students must develop a creative portfolio demonstrating their participation in various arts. **The Guidance Office will post it on the website when it becomes available.**

***Henry and Estella Stoudt* –** (LOCAL – Spring Scholarship) $1000 one-time scholarship available to any senior. Students submit application and materials, and participate in a mandatory interview. **The Guidance Office will post it on the website when it becomes available.**

***Valley Rural Electric Cooperative Brighter Future Scholarship*** – (LOCAL – Spring Scholarship). Numerous scholarships are given to active Valley Rural Electric members or dependents of members. **The Guidance Office will post it on the website when it becomes available.**

### Applications are usually due April 15th.

***Richard and Mary Hudy Teaching Scholarship*** – (LOCAL Spring Scholarship) Student must enroll in a teaching program at the university or college level. **The Guidance Office will post it on the website when it becomes available.**

***Soroptomist Club* –** (LOCAL – Spring Scholarship) Two or three awards given by various departments of the Huntingdon High School. **The Guidance Office will post it on the website when it becomes available.**

***Bette Jane Heine and Cindy Taylor Memorial Scholarships through the JC Blair Auxiliary*-** (LOCAL – Spring Scholarship) Two scholarships available for students entering a registered nursing program. **The Guidance Office will post it on the website when it becomes available.**

***Standing Stone Garden Club –*(**LOCAL – Spring Scholarship) – This is for seniors planning to further their education in horticulture, floriculture, landscape architecture, conservation, forestry, botany, plant pathology, environmental control, city planning or land management. **The Guidance Office will post it on the website when it becomes available.**

***Clearfield Bank and Trust Company*** (LOCAL – Spring Scholarship) – Academic scholarship offered to local senior. **The Guidance Office will post it on the website when it becomes available.**

***Edgar Snyder and Associates* (LOCAL – Fall Scholarship)** – This is an essay scholarship contest.

### The Guidance Office will post it on the website when it becomes available.

***The Paul Edward Mitchell and Joseph Raymond Mitchell Memorial Scholarship*** – (LOCAL – Spring Scholarship) Established thorough a trust fund with Omega Bank in Huntingdon. This award is to go to a deserving student within Huntingdon County that intends to pursue a post-secondary degree and enter into a medical profession. First priority is given to those entering pre-medicine programs. Criteria considered is grade point average, class rank and SAT scores. **The Guidance Office will post it on the website when it becomes available.**

***M.H. Deforrest Memorial Scholarship*** (LOCAL – Spring Scholarship)- for students accepted into a criminal Justice Program. Details are available in the guidance office. **The Guidance Office will post it on the website when it becomes available.**

***Woodcock Valley Lions Club*-** (LOCAL - Spring Scholarship) Four or more scholarships are available. **The Guidance Office will post it on the website when it becomes available.**

***Broad Top Area Medical*** (LOCAL- Spring Scholarship) Two scholarships awarded to students planning to study in the medical field. **The Guidance Office will post it on the website when it becomes available.**

***Sons of American Legion – Post 24*** (LOCAL – Spring Scholarship). This is a $500 essay scholarship sponsored by the SAL – Post 24. **The Guidance Office will post it on the website when it becomes available.**